

KENDRICK, STEPHENSON & JOHNSON

877

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(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 13 day of JUNE, 19 72.

Signed, sealed and delivered in the presence of:

As to the Grantor(s) BRA-SHI, INC. (SEAL) W.F. Johnson, Sr. (SEAL)

As to the Mortgagee (SEAL) (SEAL)

STATE OF SOUTH CAROLINA } 615 HEATHWOOD DRIVE } COUNTY OF GREENVILLE } DAYTON, SC 29687 }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 13 day of JUNE, 19 72.

Notary Public for South Carolina (SEAL) My Commission Expires: 11-23-80 Deponent

STATE OF } COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the \_\_\_ day of \_\_\_, 19 \_\_\_.

Notary Public for (SEAL) Deponent My Commission Expires: \_\_\_

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 11, 1972 at 4:32 P. M., #877

+ Bra-Shi Inc. PWSA

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 4:32 o'clock P. M. July 11, 19 72 and recorded in Deed Book 248 at page 499 R. M. C. for G. Co. S. C.

Right of Way